Nevada Department of Agriculture

2026-27 Fresh Fruit & Vegetable Program Application - Amendment Division

Food and Nutrition

District / School Information

District Name:

School Name:

School Address:

Staffing Information

Grant Writer Contact Information. This person is responsible for submitting the grant.		
Name/Title	Email Address	Telephone Number
Site Manager Contact Information. This person is involved in overseeing the preparation and distribution of the fruits and vegetables on a daily basis.		
Name/Title	Email Address	Telephone Number
Claim Contact Information. This person is responsible for submitting claims.		
Name/Title	Email Address	Telephone Number

School Enrollment Data

Enrollment as of March 31, 2026: _____

SY2025-26 Free and Reduced Lunch percentage as listed on the Free and Reduced Lunch Report: _____

*Applications must be **emailed** to SN@agri.nv.gov. All applications must be submitted by **5:00pm** on **August 28, 2026**. Any late submissions or improperly filled out applications will be denied.

Amendment

I hereby certify that the above information is correct. By signing below, I wish to rollover the Fresh Fruit and Vegetable Program application from the FY2025-26 grant year for the above-mentioned site. (Must be signed in blue ink or electronically signed with certificate)

Principal Signature: _____ Date: _____

Food Service Director Signature: _____ Date: _____